

**4-H NON-LIVESTOCK  
DEPARTMENT N—2011**

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Exhibiting in Department N of the MontanaFair is an educational event for 4-H members enrolled in Home Economics Projects, General Projects, Agriculture Projects and Livestock Projects not requiring the exhibition of an animal.

Exhibits are judged in an interview process whereby the member is judged not just on the end product of the project, but on the learning that took place. Judging is done under the Danish system: that is, instead of placing only one exhibit in First, Second, and Third Class, more than one exhibit may be placed in each Class. 4-Her's do not compete with one another for ribbons (except in the awarding of Special Premiums listed at the back of this section). Each 4-Her is judged on his or her own merit according to individual ability, age and years in the project.

4-H is the Youth Education branch of the Montana State University Extension Service. 4-H is available to all youth ages 9 – 19 regardless of race, creed, color, handicap, sex or national origin. The Cloverbud member program is available to children 6 – 8 years of age. To join 4-H in Yellowstone County, call the County Extension Office at 256-2828.

**PURPOSE AND OBJECTIVES:**

1. Learn skills and knowledge in a project by participating in an evaluation process with a judge having expertise in the project area.
2. Build self-confidence by participating in a one-on-one interview with a judge and sharing what and how a project is learned.
3. Learn better methods of obtaining desired quality of exhibits through a judge's explanation and exchange of ideas.
4. Develop good habits of sportsmanship.
5. Develop teamwork by working with and helping others both (a) in sharing in responsibilities of coordinating Fair and (b) by participating in Fair.
6. Share with the public an idea of what 4-H involves through displaying exhibits, club booths and activities.

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## GENERAL RULES AND REGULATIONS

### RULES:

1. A 4-H Club: The term "4-H Club" used in this exhibit book of the MontanaFair refers to those clubs organized, directed and approved by the Montana State University Extension Service. The term "4-H Youth" refers to youth enrolled in traditional and non-traditional programs directed and approved by the Yellowstone County Extension Service.

2. **ELIGIBILITY TO EXHIBIT AND BE JUDGED:** Members, regardless of race, creed, color, handicap, sex or national origin, of a 4-H Club residing in Montana and Northern Wyoming are eligible to exhibit in this department.

Members must be enrolled in the project to enter, except in Division 1–Hospitality; Division 2–Communications Contests; Division 3–Performing Arts; Division 5–Foods Festival/Edible Arts; Division 6–Table Setting; Division 19–Citizenship, Etc.; Division 20–Class Judging; Division 28–Crafts and Hobbies; Division 36–Open Division Foods; Division 38–4-H Promotion; Division 49–Open Division Needlework; Division 59–Open Division Shooting Sports; Division 97–Junior Coordinator. Any enrolled 4-H member may enter in these Divisions. **Entries in these divisions are not eligible for Best of Class.**

### 3. AGE DIVISION:

Junior Division – Member is not 14 years of age by October 1, of the current 4-H year.

Senior Division – Member is 14 years old but not older than 19 by October 1, of the current 4-H year.

Cloverbud Member – Member is 6-8 years old.

4. During the scheduled judging time for a club, an adult from the club must be assigned as the club volunteer. This adult must be available to help Department N clerks wherever needed. (i.e. –

collecting forms, registering members, help at stations, help the judges, etc.) Parents cannot be present inside while their child is being judged. The name of the person from your club who will be helping on Interview Judging Day during your club's scheduled time, should be turned into the Extension Office by the entry deadline. A list of the jobs will be published in the newsletter. If a club does not have someone help on Interview Judging Day, the members in the club may lose their premium money. Helpers sign in at the judges' registration table on Interview Judging Day.

5. **ENTRY FORMS:** PLEASE ENTER YOUR NAME, ADDRESS, TELEPHONE NUMBER, BIRTH DATE, AND YOUR SIGNATURE ON ALL ENTRY FORMS.

**ENTRY BLANK DEADLINE:** Friday, July 1, 2011, 5:00 p.m. (at the Yellowstone County Extension Service, P.O. Box 35021, Yellowstone County Courthouse, Room 106, Billings, Montana 59107). Entries received by this deadline will not incur a late charge.

Entries received after 5:00 p.m. on July 1, 2011 and before 5:00 p.m. on July 8, 2011 will incur a \$40 per exhibitor late fee. No late entries will be accepted without payment. Entries submitted after 5:00 p.m. on July 8, 2011 **will not** be accepted.

**NO EXCEPTIONS!!!**

All out of county entries, other than Yellowstone County, **MUST BE APPROVED by the County Extension Agent in your county.** In counties without an agent, the club leader must approve and sign the 4-H members' entry form.

**ONLY ONE EXHIBIT PER CLASS NUMBER.**

**Entry forms and Absentee Judging forms are available at the Extension Office or online at [www.co.yellowstone.mt.gov/extension/county4h/fair.asp](http://www.co.yellowstone.mt.gov/extension/county4h/fair.asp).**

6. **ABSENTEE JUDGING FORM:** Members unable to be present at the MontanaFair **must** complete an Absentee Interview Judging form. Only 1 entry form per project. Entry fees are not required in this department. Members unable to be present shall arrange to have exhibits shown by another 4-H member. This person must present exhibits to the judges as you would if you were there.

7. **JUDGING:** All exhibits in Divisions 9–71 inclusive will be judged as the members present the units to judges by a prearranged schedule. Exception includes: Division 20, Class Judging; Division 22 Club Educational Exhibit; and Division 23 Club Project Exhibits.

**4-H Clubs are scheduled for judging either for the morning or evening session. If you come at a time different than your scheduled time, you will wait until the scheduled clubs are through**

being judged – unless special arrangements have been made prior to the week of Interview Judging with the Extension Agent and/or Dept. N Superintendent. Members with 25 or more exhibits (excluding non-judged Divisions) must come at the scheduled morning session and remain until judging is completed.

The following dress code will apply to Interview Judging Day and working in the Ice Cream Booth – the following clothing is not acceptable – exposed midriffs, spaghetti straps, parched, un-hemmed or holey jeans or cutoffs, clothing with graphic pictures and offensive and tasteless language. Members will be asked to leave and change their clothes.

8. **PAYMENT OF PREMIUMS:** Premium checks will be sent to individual exhibitors.

**IF PREMIUM CHECKS ARE NOT CASHED BY NOVEMBER 30 OF THE CURRENT YEAR, THEY WILL BE VOID. If there are errors in the premium check, you must notify the Extension Office by November 15.**

9. **RESPONSIBILITY FOR EXHIBITS AND MATERIALS:** Neither the MontanaFair Management nor anyone associated with the MontanaFair Management will be held responsible for the loss of, damage to, or safe return of any article exhibited at the MontanaFair either during the progress of the Fair or while it is en route to or from the MontanaFair. Due care and caution will be exercised to prevent any loss or damage.

10. **Exhibit Check Out:** All exhibits must remain on display until Check Out Day, Saturday August 20, 2011 from 6:00 p.m. to 9:00 p.m. except in the case of an emergency and prior arrangements have been made. All returnable exhibits remaining after Check Out Day will be left in the department. **These exhibits may forfeit premium money.**

11. **Educational Displays/Posters:** Educational displays should not be limited solely to posters.

Posters – All posters and educational displays should be on the level of the project. The size of the posters depends on the amount of information you want on your poster. Posters may be full size (22" x 28") half size (14" x 22") or tri-fold (i.e. - Science Fair Boards). Posters should be readable from a distance of 20 feet. The best visual color is yellow with black lettering. You may choose any color. A poster making booklet is available from the Extension Office. Posters must be labeled on the back with name, address, club and class number.

12. **THERE WILL BE A LIMIT OF FOUR SCRATCHES ON ENTRIES. MORE THAN FOUR SCRATCHES PER ENTRANT COULD RESULT IN A FORFEITURE OF PREMIUM MONEY. ENTRIES WITH MORE THAN FOUR**

**SCRATCHES MAY NOT COMPETE FOR AWARDS.**

13. Exhibitors' failure to comply with rules will be cause to forfeit their premium checks.

14. **Independent Study:** Anyone enrolled in Independent Study should enter Division 42 for all projects in that area.

15. Club booths must display all items entered in the fair by their club members with the exception of items on display somewhere else in the department. Exhibitors must leave their projects in the department for exhibition. Guns and other valuable items may be taken home with approval from the Extension Agent and/or Dept. N Superintendent, but other items must stay and be exhibited. If you will need your project notebook during fair for Department A, you must check it out through the Department N Superintendent or the Extension Agent. It must be checked out prior to Club Booth set-up.

16. A project notebook should include the project book and other items (research, plans, stories, photos, record books, etc.) If the project book has activities, at least seven must be completed this year, otherwise at least three goals must be identified. Project Books alone are not an exhibit and will be disqualified.

17. Buy a Piece of 4-H!! Everyone who is nominated for Best of Class and wants to sell the item can place the item in the 4-H for sale section at the fair. If a member wants to sell an item, he/she must come to the department on Thursday, August 11<sup>th</sup> at 10:00 a.m. to set up the area. If you are not there at 10:00 a.m. you may not participate. Members must price their item to be sold during the week. The fair clerks will keep track of the items as they sell. Each 4-H member can sell two items. If you sell a food item, you need to furnish the buyer with a fresh item. Items will be picked up by the purchaser on Saturday, August 20<sup>th</sup> between 6:00 p.m. and 9:00 p.m. or delivered by the 4-H member. If a member is selling only a food item, they may sell the item twice. All other items can be sold only once. Table settings may be sold. Thank you cards must be sent to each buyer within a week following the fair.

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#### **SCHEDULE OF ACTIVITIES (4-H Department—Non-livestock)**

1. Demonstrations, Performing Arts and Workshops will not be scheduled during the Big Events (Awards, Showcase, Quiz Bowl, etc.) scheduled in the building. They may be scheduled before, after or in the evening. All Demonstrations, Workshops, etc. must be done in Dept. N prior to 6:00 p.m. on August 20th.

2. Members with more than 25 exhibits to be judged will come in the morning to Interview Judging.

#### **SCHEDULE OF ACTIVITIES:**

##### **Tuesday, August 9**

**REGISTRATION FOR THE MORNING/EARLY AFTERNOON JUDGING SESSION STARTS AT 9:30 A.M. AND ENDS AT 1:30 P.M.**

10:00 a.m. to 2:30 p.m. – Interview Judging of Exhibits (Each club needs an adult volunteer assigned to help Department N Clerks – See General Rule #4)

**REGISTRATION IS CLOSED FROM 1:30 P.M. TO 4:00 P.M.**

**REGISTRATION FOR THE EVENING JUDGING SESSION STARTS AT 4:00 P.M. AND ENDS AT 7:00 P.M.**

5:00 p.m. to 8:00 p.m. – Interview Judging of Exhibits

**Please come at your scheduled time.**

##### **Wednesday, August 10**

5:00 p.m. to 7:00 p.m. – Setup, Expo Small Bay

##### **Thursday, August 11**

9:00 a.m. to 7:00 p.m. – Expo Small Bay  
Club Educational Exhibits and Club Exhibits Set-up

10:00 a.m. – Dept. N exhibitors nominated for Best of Class on Judging Day wanting to sell items, set up the area in Expo Small Bay

##### **Friday, August 12**

3:00 p.m. to 5:00 p.m. – Expo Small Bay  
Club Educational Exhibits and Club Exhibits Set-up

5:00 p.m. – Judging of Club Educational Exhibits and Club Exhibits. Exhibit hall is closed.

##### **Saturday, August 13 to Saturday, August 20**

11:00 a.m. to 9:00 p.m. – Exhibits on display

##### **Saturday, August 13**

2:00 p.m. – Stick Horse Rodeo – Expo (small bay)

##### **Sunday, August 14**

6:00 p.m. – Showcase – Community Stage

##### **Tuesday, August 16**

11:00—Rocket Launch – Meet in Dept N at 10:45 a.m.

6:00 p.m. – Quiz Bowl – Expo Small Bay

##### **Wednesday, August 17**

1:00 p.m. to 3:30 p.m. – Foods Festival/ Edible Arts Display/Stir ups Contest – Expo Small Bay

5:30 p.m. – Annual Awards Program and Refreshments – Community Stage

##### **Thursday, August 18**

3:00 p.m. – Archery Shoot – SuperBarn

##### **Friday, August 19**

12:00 p.m. – 2:00 p.m. – All Class Judging Expo Small Bay.

##### **Saturday, August 20**

6:00 p.m. to 9:00 p.m. – Check-Out Day (Removal of all Exhibits)

#### **DEPARTMENT N EXHIBIT LIST**

##### **DIVISION 1 – Hospitality**

##### **SPECIAL RULES:**

1. The goal of the Hospitality division is to entice fairgoers into Dept. with the smell of popcorn, fresh cooked cookies, & trail mix. It also provides an opportunity for our members to serve the public.

2. This division allows 4-H members an opportunity to interact with and serve the public during fair. You are able to make microwave popcorn, cookies (bought from store and/or Dept N will provide), and trail mix. The only food item provided by Dept. N is cookies. FOOD SAFETY IS #1 PRIORITY. That is why limited items are allowed.

3. An oven, pot holders, cookie sheets, microwave, utensils, gloves, aprons, and coffee filters (to serve trail mix and popcorn) are provided.

4. There is not a place to clean dishes. Please clean up mess immediately after preparation is done.

5. Participants do not need to be in a foods project. Members of any age can participate. Cloverbuds receive a participation ribbon.

6. A schedule will be posted on Interview Judging Day for members to sign up for a time to participate.

7. Members need to make enough food to serve approximately 20 people. The food will be offered to people visiting the 4-H department.

8. Members must stay to serve the public for ½ hour and must dress appropriately to represent 4-H.

9. Members are required to clean up the area when finished or premium money may be forfeited.

##### **Class**

1 Hospitality Division

## **DIVISION 2 – Communication Contests, etc.**

### **SPECIAL RULES:**

1. You do not have to be enrolled in a specific project to enter this Division.
2. To enter Division 2, Class 9-15, you must have been judged on at least one Class number from Class 1-7 at your County Communication Contest Day. If you did one activity at County Communication Day, you can add others at the Fair and **receive participation ribbons only** for the added activities.
3. You are not required to participate in Communication Contests at Fair to receive your premium money for the County Communication Contests. However, you must enter at least one judged exhibit in Department N to receive your premium money. **All county events must be listed on your entry form to receive premium money.**
4. Time limits for Fair Communication Contests are the same as on County Communication Day.
5. **Participants will be judged at fair to determine their placing based on effort shown.**
6. To participate in the Quiz Bowl, sign up on your individual entry form. Names will be drawn to form teams. Do not sign up on club entry forms.
7. Member must complete these entries prior to 6 p.m. on the last Saturday of the fair.

### **Class**

- 1 Broadcast – County
- 2 Commercial – County – Individual or Team
- 3 Cowboy Poetry - County
- 4 Demonstration – County – Individual or Team
- 5 Interview – County
- 6 Public Speaking – County – Individual or Team
- 7 Short Take – County
- 8 Illustrated Talk - County
- 9 Broadcast – Fair
- 10 Commercial – Fair
- 11 Cowboy Poetry - Fair
- 12 Demonstration – Fair – Individual or Team
- 13 Public Speaking – Fair – Individual or Team
- 14 Short Take – Fair
- 15 Illustrated Talk - Fair
- 16 Workshop for at least 20 people and at least 30 minutes – Fair – must result in each person making a finished product to take home.
- 17 Quiz Bowl (Tuesday, August 16<sup>th</sup> 6:00 p.m.)

## **DIVISION 3 – Performing Arts**

### **SPECIAL RULES:**

1. You do not have to be enrolled in a specific project to enter this Division.

2. You must have entered at least one judged exhibit in Department N.

3. **You can only receive premium money for one performance.** You are welcome to do extra performances for which you **do not** receive premium money.

4. Must be completed prior to 6 p.m. on the last Saturday of the fair.

### **Class**

- 1 Performing Arts – a non-judged activity that is performed during fair week, such as singing, drama, puppetry, dancing, musical instruments, etc.

## **DIVISION 4 – Showcase**

### **SPECIAL RULES:**

1. If a 4-H member has a time conflict with activities in Department A during the 4-H Showcase, arrangements will be made with the Department N Superintendent or Fair Clerks for you to participate at another time during Fair week.

2. **GARMENTS MUST BE JUDGED AT THE FAIR DURING INTERVIEW JUDGING** in order to participate in the Fair 4-H Showcase.

3. To enter Class 5 & 6, you must have been judged on the garments at your County 4-H Showcase. You are not required to participate in the Fair 4-H Showcase to receive your premium money if you participated in the County 4-H Showcase. However, you must enter at least one judged exhibit in Department N, to receive your premium money. All pre-fair entries must be listed on your entry form to receive premium money.

4. County Showcase winners will bring their garments for display during Fair week. If it is not exhibited, you may not receive the premium.

### **Class**

- 1 Showcase Sewing & Textiles – County
- 2 Showcase PACT (Ready-to-Wear) – Cost Comparison Sheet – required – County
- 3 Showcase Display – County
- 4 Showcase Duct tape or Costume – County
- 5 Showcase/Sew & Textiles – Fair
- 6 Showcase/PACT (Ready-to-Wear) – Cost comparison Sheet – required – Fair
- 7 Showcase Display – Fair
- 8 Showcase Duct tape or Costume – Fair

## **DIVISION 5 – Foods Festival/Edible Arts**

### **SPECIAL RULES:**

1. You do not have to be enrolled in a specific project to enter this division.
2. Members entering an educational foods exhibit must have participated in a district or county exhibit

activity if available. You must enter in the Fair in Department N in any Division to receive your premium money for the County Festival Display. All pre-fair entries must be listed on your entry form to receive premium money. Displays must be personally set up by the member and the member will be responsible for his/her display.

3. Baked and Daily Foods displays will be set up at 1:00 p.m. Wednesday, August 17. Displays will remain for viewing and may be taken down at 3:30 p.m. Award Ceremony takes place at 5:30 p.m.

4. Edible Arts displays will be set up at 1:00 p.m., Wednesday, August 17. "People's Choice" voting for Edible Arts will begin at 1:30 p.m. Displays will remain for viewing and may be taken down at 3:30 p.m., at which time awards will be presented. Awards will be given at 5:30 p.m.

5. Special diet displays may include foods for diabetics, low fat foods, foods for lowering cholesterol, etc.

6. The Stir-Ups event emphasizes individuality in selection of food choices. Member will select a recipe of his or her choice of a main dish, consistent with the guidelines set up for the state event (available at the Extension Office). With this, he/she will provide a notebook with explanation of his/her dinner along with the nutrition of his/her selected dinner and how it affects them. Members will prepare the dish at the cooking site. Each member will put together, using a single serving, a meal that is nutritionally sound. (This will be put together on a plate and presented as it would be served to a family member or guest.) The member will prepare a one-place setting or table setting where he/she will place the finished dinner.

The Stir-Ups event will be judged based on:

1. Preparation of a meat course, taste, and cooking area. 2. Selection of full meal - nutrition, cost, color appeal, texture, and taste. 3. Place setting and presentation of meal. 4. Notebook.

#### **Class**

- 1 Baked Food Educational Display – County
- 2 Baked Food Educational Display – Fair
- 3 Daily Food Educational Display – County
- 4 Daily Food Educational Display – Fair
- 5 Special Diet Educational Display – County
- 6 Special Diet Educational Display – Fair
- 7 Edible Arts Display – County
- 8 Edible Arts Display – Fair
- 9 Stir Ups Contest – County
- 10 Stir Ups Contest – Fair

### **DIVISION 6 – Table Setting**

#### **SPECIAL RULES:**

1. Table setting must be for two, using any theme desired. Paper and plastic are permitted where appropriate.

2. Table decorations must look presentable the entire Fair; therefore, fresh flowers and perishable items may not be used.

3. Tables will be provided.

4. A menu must be included and should be suitable for your table setting. Menus should be on a 5" x 8" card.

5. Display will be set up and judged on Interview Judging Day and must remain all week.

6. All enrolled 4-H members may enter this event.

#### **Class**

- 1 Cloverbud
- 2 Age 9 – 12
- 3 Age 13 – 15
- 4 Age 16 – 19

### **DIVISION 7 – Pre-Fair Quilts**

#### **SPECIAL RULES:**

1. All pre-fair entries must be listed on your entry form to receive premium money.

2. You must enter at least one judged exhibit in Department N to receive premium money.

#### **Class**

- 1 Pre-Fair Quilt – Small
- 2 Pre-Fair Quilt – Medium
- 3 Pre-Fair Quilt – Large

### **DIVISION 8 – 3-D Archery Shoot**

#### **SPECIAL RULES:**

1. This event will be held Thursday, August 18 at 3:00 p.m. at the Superbarn.

2. You must be enrolled in the 4-H Archery Project or Hunting Project to do the Archery Shoot.

3. Awards will be based on member age, member sex and bow Division.

- a) Primitive Bow – any long or recurve bow
- b) Bare Bow – any bow without sights, no release
- c) Limited Bow – any bow with sights, no release
- d) Unlimited Bow – any bow with sights, release or scope

5. Premiums will be awarded as follows in each flight group:

- 1<sup>st</sup> Green Rosette ribbon
- 2<sup>nd</sup> Blue Flat ribbon
- 3<sup>rd</sup> Red Flat ribbon
- 4<sup>th</sup> White Flat ribbon
- 5<sup>th</sup> Pink Flat ribbon
- 6<sup>th</sup> Blue Small ribbon

6. Shooters will follow range commander's orders at all times. Any shooter that doesn't follow orders will be warned. Depending on the infraction, the shooter will get two warnings and then will be asked to leave the line on the 3<sup>rd</sup> infraction. No High Draws! Any intentional head shoots will get a warning. Remember that not everyone watching is a shooter or hunter.

7. All shooters are responsible for their own equipment. Bring your equipment to the fair in a case if possible.

8. If there are less than five shooters in a class, they will be moved up a class or two if needed. Members will shoot against members with the same kind of bows. They may shoot against different ages of members.

9. We want everyone to have fun, but your bow is a deadly weapon. If you are not acting in a safe manner, you will be asked to leave. Shoot well, shoot safe and have lots of fun.

#### **Class**

- 1 Beginner (11 and under) – Primitive Bow
- 2 Beginner (11 and under) – Bare Bow
- 3 Beginner (11 and under) – Limited
- 4 Beginner (11 and under) – Unlimited
- 5 Junior (12-14) – Primitive Bow
- 6 Junior (12-14) – Bare Bow
- 7 Junior (12-14) – Limited
- 8 Junior (12-14) – Unlimited
- 9 Senior (15 and over) – Primitive Bow
- 10 Senior (15 and over) – Bare Bow
- 11 Senior (15 and over) – Limited
- 12 Senior (15 and over) – Unlimited

#### **DIVISION 9 – Aerospace** **Project 5010 – 5030**

##### **Project 5010** **Lift Off – Level 2**

#### **Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Project Notebook – see Special Rule #16

##### **Project 5020** **Reaching New Heights – Level 3**

#### **Class**

- 5 Exhibit 1
- 6 Exhibit 2
- 7 Exhibit 3
- 8 Project Notebook - see Special Rule #16

#### **Project 5030** **Pilot in Command – Level 4**

#### **Class**

- 9 Exhibit 1
- 10 Exhibit 2
- 11 Exhibit 3
- 12 Project Notebook - see Special Rule #16

#### **Rocket Launch**

#### **SPECIAL RULES:**

- 1. This event will be held Tuesday, August 16 at 11:00 a.m. Meet in Dept. N at 10:45 a.m.
- 2. You must be enrolled in the aerospace project to participate in the rocket launch.
- 3. Members must bring at least one judged exhibit in aerospace.
- 4. All launches will follow launch commander's orders at all times. Any launcher that doesn't follow orders will be warned. Depending on the infraction, the launcher will get two warnings and then will be asked to leave the launch site on the 3<sup>rd</sup> infraction. NAR Model rocket safety codes will be followed.
- 5. All launchers are responsible for their own equipment, including rocket and motors. A launch rod will be provided.
- 6. Each participant may launch twice, and will be judged on safety and distance to target area.

#### **Class**

- 13 First Year in project
- 14 Second year in project
- 15 Three or more years in project

#### **DIVISION 10 – Arts & Crafts**

##### **Project 0771** **Palette of Fun**

#### **Class**

- 1 Article made of Cutting and Pasting
- 2 Article made in Drawing
- 3 Article made in Painting
- 4 Article made in Sculpting
- 5 Article made in Printing
- 6 Article made in Fiber
- 7 Article made in 3-D Construction
- 8 Any other article
- 9 Any other article

#### **DIVISION 11 – Astronomy**

##### **Project 0907** **It's Out of this World**

#### **Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4
- 5 Exhibit 5

**DIVISION 12 – Babysitting**  
**Project 1040**

**Class**

- 1 A Babysitter's Magic Bag – Pg. 14
- 2 A Family File and Job Log – Pg. 16
- 3 Parent/Guardian Survey's – Pg. 20
- 4 A Boo Boo Bunny – Pg. 38
- 5 A First Aid Kit – Pg. 45
- 6 A Poster about ages & stages of children – Pg. 49
- 7 A Poster about food & nutrition of children – Pg. 61
- 8 A Babysitting Business Card & fliers or marketing pieces – Pg. 74
- 9 Other Unlike Exhibit

**DIVISION 13 – Bicycle**  
**Project 5110 – 5120**

**Project 5110**  
**Bicycle for Fun – Level 1**

**Class**

- 1 Educational poster related to project (i.e. bicycle safety, maintenance, rules, benefits, etc.)
- 2 Educational exhibit related to project (i.e. bicycle, safety, maintenance, rules, benefits, etc.)
- 3 Project Notebook - see Special Rule #16
- 4 Other unlike exhibit related to project

**Project 5120**  
**Wheels in Motion – Level 2**

**Class**

- 5 Educational poster related to project (i.e. bicycle safety, maintenance, rules, benefits, etc.)
- 6 Educational exhibit related to project (i.e. bicycle, safety, maintenance, rules, benefits, etc.)
- 7 Project Notebook - see Special Rule #16
- 8 Other unlike exhibit related to project

**DIVISION 14 – Cake Decorating**  
**County Project 0161 – 0168**

**SPECIAL RULE:**

1. Units 3 – 9 may use cake forms.
2. You must sign up to bring cakes in the level you are enrolled in for the year.

**Project 0161 – Level 1**

**Class**

- 1 One decorated single layer cake using decorator tubes. (Edible materials such as candies, pretzels and coconut can be used to create a design)
- 2 One single layer cake using a stencil
- 3 Technique board on 10" x 14" cardboard sheet; showing how to make the following: (state what tips were used)
  - a. Borders-shell, star and zigzag
  - b. Printing and/or writing
- 4 Make a parchment bag

- 5 Project Notebook - see Special Rule #16
- 6 Other unlike exhibit

**Project 0162 – Level 2**

**Class**

- 7 One decorated character cake
- 8 One single layer special occasion cake
- 9 One single layer holiday cake
- 10 Technique board on 14" x 10" cardboard sheet, showing how to make the following: (state what tips were used)
  - a. Drop flowers and/or swirled drop flower
  - b. Leaf-basic and/or stand up
  - c. Basket weave
- 11 Project Notebook - see Special Rule #16
- 12 Other unlike exhibit

**Project 0163 – Level 3**

**Class**

- 13 One decorated layered or tiered cake
- 14 One decorated cake (use techniques in this unit)
- 15 Draw a plan of a design for a decorated cake. Tell what items and objects you would use.
- 16 Decorate something other than a cake using the different tips.
- 17 Technique board on 10" x 14" cardboard sheet showing the following:
  - a. Side borders-ruffles-zigzags
  - b. Stripping (clown)
  - c. Bow
- 18 Project Notebook - see Special Rule #16
- 19 Other unlike exhibit

**Project 0164 – Level 4**

**Class**

- 20 One decorated layered or tiered cake
- 21 One cake using color flow
- 22 One cut-up cake plus pattern used
- 23 One special occasion cake using anything you have learned in Units 1-4
- 24 Project Notebook - see Special Rule #16
- 25 Other unlike exhibit

**Project 0165 – Level 5**

**Class**

- 26 One decorated layered or tiered cake
- 27 One 2-layer cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim
- 28 One 2-layer decorated cake using a flower spray, side trim, top and bottom borders
- 29 10" x 14" technique board, using at least 4 flat surface flowers, 4 flat nail flowers, 3 different leaves and 4 borders and side trims
- 30 10" x 14" technique board, using at least 4 borders and side trim and 1 bow using the different methods of coloring shown in Units I and III
- 31 Project Notebook - see Special Rule #16
- 32 Other unlike exhibit

### **Project 0166 – Level 6**

#### **Class**

- 33 One decorated layered or tiered cake
- 34 One decorated 2-layer cake using string work and one or more flowers made on a lily nail
- 35 One decorated cake using figure piping
- 36 Make a floral spray using wire stems either on a cake or a 10" x 14" board
- 37 One decorated cake using anything learned in this unit
- 38 Project Notebook - see Special Rule #16
- 39 Other unlike exhibit

### **Project 0167 – Level 7**

#### **Class**

- 40 One decorated layered or tiered cake
- 41 Design a 3-layer cake
- 42 Decorate a 3-layer cake you designed using pillars and separator plates
- 43 Decorate a cake for a child
- 44 Decorate a cake for an adult
- 45 Project Notebook - see Special Rule #16
- 46 Other unlike exhibit

### **Project 0168 – Level 8**

#### **Class**

- 47 One decorated layered or tiered cake
- 48 One decorated cake using something made with a sugar mold
- 49 One decorated cake using something made with Gum Paste
- 50 Frost a cake using rolled fondant
- 51 A plate of mints, marzipan, chocolate leather and hard candy
- 52 Project Notebook - see Special Rule #16
- 53 Other unlike exhibit

### **Levels 1-8 Fondant Junior**

#### **Class**

- 54 Single layer cake using rolled fondant
- 55 Multi-layered cake using rolled fondant
- 56 Special design cake using rolled fondant

### **Levels 1-8 Fondant Senior**

#### **Class**

- 57 Single layer cake using rolled fondant
- 58 Multi-layered cake using rolled fondant
- 59 Special design cake using fondant

### **DIVISION 15 – Centennial** **Project 7230**

#### **Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3

### **DIVISION 16 – Ceramics** **County Project 0772**

#### **SPECIAL RULES:**

- 1. Members may only enter in their project level (beginning, intermediate **OR** advanced).

- 2. When selecting items to bring to the fair, refer to pages 1-3, "Judging Standards for All Ceramic articles" in the project book.

### **Beginning (1-2 years in project)**

Enter unlike exhibits that incorporate skills on the project level.

#### **Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4
- 5 Project Notebook - see Special Rule #16

### **Intermediate (3-4 years in project)**

Enter unlike exhibits that incorporate skills on project level using different techniques that were used in previous years.

#### **Class**

- 6 Exhibit 1
- 7 Exhibit 2
- 8 Exhibit 3
- 9 Exhibit 4
- 10 Project Notebook - see Special Rule #16

### **Advanced (5-8 years in project)**

Enter unlike exhibits that incorporate skills on project level using different techniques that were used in previous years.

#### **Class**

- 11 Exhibit 1
- 12 Exhibit 2
- 13 Exhibit 3
- 14 Exhibit 4
- 15 Project Notebook - see Special Rule #16

### **DIVISION 17 – Child Development** **Project 1010 – 1030**

#### **Project 1010**

##### **Growing On My Own – Level 1**

#### **Class**

- 1 Design Bloomin' Bag - Pg. 4
- 2 Learning Box - Pg. 6
- 3 Story Masks - Pg. 8
- 4 Morning Routine - Pg. 12
- 5 Hazard Hunt - Pg. 16
- 6 Toy Inspector - Pg 18
- 7 Other Exhibit
- 8 Other Exhibit
- 9 Project Notebook - see Special Rule #16

#### **Project 1020**

##### **Growing With Others– Level 2**

#### **Class**

- 10 Enlarge Home Alone Game - Pg. 6
- 11 Home Alone Plan - Pg. 8
- 12 Toys as Tools - Pg. 12
- 13 Child Development Mural - Pg.20
- 14 Family Tree - Pg. 22

- 15 Safety Inspector - Pg 28
- 16 Other Exhibit
- 17 Project Notebook - see Special Rule #16

**Project 1030**  
**Growing in Communities – Level 3**

**Class**

- 18 See How They Grow - Pg. 8
- 19 TV Evaluation - Pg. 10
- 20 Community Profile - Pg. 16
- 21 A-Parent-Ly - Pg. 22
- 22 First Aid Kit - Pg. 32
- 23 Other Exhibit
- 24 Project Notebook - see Special Rule #16

**DIVISION 18 – Citizenship**  
**Project 0806 – 0807**

**Project 0806**  
**Exploring Citizenship**

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4
- 5 Project Notebook - see Special Rule #16

**Project 0807**  
**Global Citizenship**

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4
- 5 Project Notebook - see Special Rule #16

**DIVISION 19 – Citizenship, Community Service,**  
**Conservation, Health, Safety, Leadership**

**SPECIAL RULES:**

- 1. You do not have to be enrolled in a specific project to enter this division.

**Class**

- 1 Citizenship Exhibit
- 2 Community Service Exhibit
- 3 Conservation Exhibit
- 4 Health Exhibit
- 5 Safety Exhibit
- 6 Leadership Exhibit

**DIVISION 20 – Class Judging**

**SPECIAL RULES:**

- 1. You do not have to be enrolled in any specific project to enter these classes.
- 2. Members must bring at least one judged exhibit in Department N to sign up for Class Judging.
- 3. If a member has a 4-H fair time conflict with activities in Department A, arrangements will be made with the Department N Superintendent or Fair

Clerks to participate at another scheduled time during the Fair.

- 4. All Class Judging will be held Friday, August 19, between 12:00 p.m. and 2:30 p.m. Members will judge 3 classes.

- 5. You will receive one premium.

- 6. Explanation of placings will be required for one of the classes.

**Class**

- 1 All Class Judging

**DIVISION 21 – Cloverbuds**  
**Project 9010**  
**A Discovery Program**

**SPECIAL RULES:**

- 1. This division is open to enrolled 4-H Cloverbud members.
- 2. **No** premiums will be awarded in this division. Members will not be rated against each other, but are encouraged and rewarded (with participation ribbons) for interviewing with the judge.

- 3. Enter exhibits from the current Cloverbud Manual or other exhibits that fit the level.

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4
- 5 Exhibit 5
- 6 Exhibit 6

**DIVISION 22 – Club Educational Exhibits**

**SPECIAL RULES:**

- 1. Use a separate entry form for club exhibits. You must sign up your club to participate.
- 2. Exhibits will be set up Wednesday, August 10 between 5:00 p.m. and 7:00 p.m., Thursday, August 11 between 9:00 a.m. and 7:00 p.m. and Friday, August 12 between 3:00 p.m. and 5:00 p.m.
- 3. Educational exhibit space is limited and will be allowed on a first come, first served basis.

- 4. All educational exhibits **will receive \$20.00** for entering. Additional premiums are as follows:

- 1<sup>st</sup> Place - \$25.00
- 2<sup>nd</sup> Place - \$20.00
- 3<sup>rd</sup> Place - \$15.00
- 4<sup>th</sup> Place - \$10.00
- 5<sup>th</sup> Place - \$ 5.00

- 5. Criteria for Judging:  
Educational Value – 25 points  
Originality – 15 points

Power to Attract and Hold Attention – 25 points  
General Appearance – 10 points  
Education through 4-H – 25 points

6. 4-H Club Educational Exhibits will be judged Friday, August 12 at 5:00 p.m.

7. Removal of all Exhibits: 6:00 p.m. to 9:00 p.m., Saturday, August 20.

8. Solicitation of funds for any purpose is not allowed in 4-H Club booths.

#### **Class**

- 1 Large 4-H Club Educational Exhibit (6'x 6')
- 2 Small 4-H Club Educational Exhibit (3'x 3')

#### **DIVISION 23 – Club Project Exhibits**

##### **SPECIAL RULES:**

1. Each club will set up their own club's project exhibits display. Exhibits will be set up Wednesday, August 10 from 5:00 p.m. to 7:00 p.m., Thursday, August 11 from 9:00 a.m. to 7:00 p.m. and Friday, August 12 between 3:00 p.m. and 5:00 p.m. You do not need to complete a club entry form for club project exhibits.

2. Clubs must clean up after themselves during set up. If they do not do so, they may not be eligible for premiums.

3. Club project exhibits **will not receive \$20.00** for setting up.

4. There will be a competition for the following prize money:

- 1<sup>st</sup> Place - \$50.00
- 2<sup>nd</sup> Place - \$40.00
- 3<sup>rd</sup> Place - \$30.00
- 4<sup>th</sup> Place - \$20.00
- 5<sup>th</sup> Place - \$10.00

5. Booths should be set up mostly by youth. Clubs will be penalized for excessive adult involvement.

Criteria for Judging:

Originality – 30 points  
General Appearance – 20 points  
Power to Attract and Hold Attention – 20 points  
Use of Theme – 30 points

6. Club project exhibits will be judged Friday, August 12 at 5:00 p.m. Exhibit area size is determined by the number of exhibits in the club.

#### **Class**

- 1 Club project exhibits

#### **DIVISION 24 – Club Scrapbooks & Activities**

##### **SPECIAL RULES:**

1. Include such items as newspaper clippings, photographs, programs, and ribbons documenting a

club's activities. They help educate the public about 4-H.

2. Clubs should use a separate entry form for their scrapbook and club activities entry.

#### **Class**

- 1 4-H Club Scrapbook
- 2 Club Video – Not to exceed 10 minutes
- 3 Club Banner
- 4 Other unlike Exhibit

#### **DIVISION 25 – Communications** **Project 0803 – 0805**

##### **Project 0803**

##### **Picking Up the Pieces – Level 1**

#### **Class**

- 1 Comic strip you created – Pg. 11
- 2 Copy of the survey you created – Pg. 13
- 3 Code you created – Pg. 23
- 4 Jungle you created – Pg. 27
- 5 Other Unlike Exhibit
- 6 Project Notebook – See special rule #16

##### **Project 0804**

##### **Putting It Together – Level 2**

#### **Class**

- 7 Display of first impressions – Pg. 7
- 8 Display of your email & chat room etiquette rules – Pg. 21
- 9 Public service announcement (PSA) you created – Pg. 27
- 10 Other Unlike Exhibit
- 11 Other Unlike Exhibit
- 12 Project Notebook – See special rule #16

##### **Project 0805**

##### **The Perfect Fit – Level 3**

#### **Class**

- 13 Journal of positive feedback – Pg. 19
- 14 Ad/flyer you developed – Pg. 25
- 15 Cover letter you wrote – Pg. 31
- 16 Other Unlike Exhibit
- 17 Other Unlike Exhibit
- 18 Project Notebook – See special rule #16

#### **DIVISION 26 – Computer Mysteries** **County Project 0731 - 0733**

##### **Project 0731**

##### **Booting Up – Level 1**

#### **Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4
- 5 Poster
- 6 Project Notebook – See special rule #16

**Project 0732****Adding Hardware & Software Magic – Level 2****Class**

- 7 Exhibit 1
- 8 Exhibit 2
- 9 Exhibit 3
- 10 Exhibit 4
- 11 Poster
- 12 Project Notebook – See special rule #16

**Project 0733****Reaching Beyond – Level 3****Class**

- 13 Exhibit 1
- 14 Exhibit 2
- 15 Exhibit 3
- 16 Exhibit 4
- 17 Poster
- 18 Project Notebook – See special rule #16

**DIVISION 27 – Cowboy Poetry****Class**

- 1 Display of at least three original poems written by you during the current year.
- 2 An educational display about western culture, classic cowboy poets or history.
- 3 A poster showing what you have learned about cowboy poetry.
- 4 Other Exhibit

**DIVISION 28****Open Division Crafts/Hobbies****SPECIAL RULES:**

1. Specify the item you are exhibiting on your entry form.

2. This division is open to all 4-H youth. You do not have to be enrolled in a specific project to enter this division.

3. **Entries in this division are not eligible for Best of Class Awards.**

4. Craft/Hobbies may include the following examples: Hand Spun Item, Calligraphy, Dolls/Clothing-handmade, Drawing/Sketching, Flower Arranging, Handmade Jewelry, Indian Bead Work, Leather Exhibit, Painting, Plastic Canvas, Poetry/Writing, Pottery, Rubber Stamp/Ink, Stamp Collecting, String Art, Weaving, and Woodworking.

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4
- 5 Exhibit 5

**DIVISION 29 – Crop Science****Project 4010 – 4032****SPECIAL RULES:**

1. Either last year's or this year's crop may be entered for exhibit.

2. Each sheaf shall be no less than 3 inches and not more than 4 ½ inches in diameter at the first tie below the head. There must be at least three ties. See page 4 of MONTANA 4-H WHEAT PROJECTS for preparation and judging guidelines.

3. Varieties in Classes 1-3, 12, 15-25 should be in the baled or sheaf form.

**Small Grains****Class**

- 1 Sheaf, Variety, Winter Wheat
- 2 Sheaf, Variety, Hard Spring Wheat
- 3 Sheaf, Variety Barley
- 4 Sheaf, Variety Oats
- 5 Quart, Variety Winter Wheat
- 6 Quart, Variety Hard Spring Wheat
- 7 Quart, Variety Barley
- 8 Quart, Variety Oats

**Row Crops****Class**

- 9 Field Beans (1 quart)
- 10 Pinto Beans (1 quart)
- 11 5 Ears Semi-Dent Hybrid corn
- 12 5 Stalks Dent Hybrid Corn (tied together in 3 places)
- 13 Sugar Beets (3)
- 14 Sweet Corn

**Grasses/Legumes****Class**

- 15 Alfalfa
- 16 Alsike
- 17 Timothy
- 18 Crested Wheatgrass
- 19 Intermediate Wheatgrass
- 20 Tall Wheatgrass
- 21 Orchardgrass
- 22 Bromegrass
- 23 Red Clover
- 24 Russian Wild Rye
- 25 Other Grass or Grass-Legume Mixture
- 26 Other Exhibit
- 27 Other Exhibit
- 28 Other Exhibit

**Project 4010****Wheat Growers Helper**

Enter exhibits relating to your project book.

**Class**

- 29 Exhibit 1
- 30 Exhibit 2
- 31 Exhibit 3
- 32 Poster

**Project 4011  
Junior Wheat Growers**

Enter exhibits relating to your project book.

**Class**

- 33 Exhibit 1
- 34 Exhibit 2
- 35 Exhibit 3
- 36 Poster

**Project 4012  
Senior Wheat Growers**

Enter exhibits relating to your project book.

**Class**

- 37 Exhibit 1
- 38 Exhibit 2
- 39 Exhibit 3
- 40 Exhibit 4

**Project 4020  
Practical Crop Production**

Enter exhibits relating to your project book.

**Class**

- 41 Exhibit 1
- 42 Exhibit 2
- 43 Exhibit 3
- 44 Poster

**Project 4030  
Barley Growers Helper**

Enter exhibits relating to your project book.

**Class**

- 45 Exhibit 1
- 46 Exhibit 2
- 47 Exhibit 3
- 48 Poster

**Project 4031  
Junior Barley Growers**

Enter exhibits relating to your project book.

**Class**

- 49 Exhibit 1
- 50 Exhibit 2
- 51 Exhibit 3
- 52 Poster

**Project 4032  
Senior Barley Growers**

Enter exhibits relating to your project book.

**Class**

- 53 Exhibit 1
- 54 Exhibit 2
- 55 Exhibit 3
- 56 Exhibit 4

**DIVISION 30 – Electricity  
Project 5210 – 5240**

**Project 5210  
The Magic of Electricity – Level 1**

Enter unlike models/displays.

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4
- 5 Project Notebook - see Special Rule #16

**Project 5220  
Investigating Electricity – Level 2**

Enter unlike models/displays.

**Class**

- 6 Exhibit 1
- 7 Exhibit 2
- 8 Exhibit 3
- 9 Exhibit 4
- 10 Project Notebook - see Special Rule #16

**Project 5230  
Wired for Power – Level 3**

Enter unlike models/displays.

**Class**

- 11 Exhibit 1
- 12 Exhibit 2
- 13 Exhibit 3
- 14 Exhibit 4
- 15 Project Notebook - see Special Rule #16

**Project 5240  
Entering Electronics – Level 4**

Enter unlike models/displays

**Class**

- 16 Exhibit 1
- 17 Exhibit 2
- 18 Exhibit 3
- 19 Exhibit 4
- 20 Project Notebook - see Special Rule #16

**DIVISION 31 – Entomology  
Project 6110 – 6130**

**SPECIAL RULES:**

1. Exhibit boxes should be approximately 18" x 12" for 25 insects and 18" x 24" for 50 insects. Each box should be 3-1/2" to 4" deep. These sizes are approximate sizes only. Use the appropriate size box for your exhibit. Boxes may be purchased or homemade.

**Project 6110  
Creepy Crawlies – Level 1**

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3 – 25 insects

- 4 Project Notebook - see Special Rule #16
- 5 Insect classification exhibit

**Project 6120**  
**What's Bugging You? – Level 2**

**Class**

- 6 Exhibit relating to body parts of an insect
- 7 Exhibit relating to classification of insects
- 8 Exhibit a collection of at least 50 different kinds of insects – mounted, labeled and identified.
- 9 Project Notebook - see Special Rule #16
- 10 Insect classification exhibit
- 11 Other Exhibit relating to your project.

**Project 6130**  
**Dragons, Houses, and Other Flies – Lv. 3**

**Class**

- 12 Exhibit from observational activity
- 13 Exhibit from Special Collection activity.
- 14 Exhibit a collection of at least 85 insects, mounted, labeled and identified.
- 15 Project Notebook - see Special Rule #16
- 16 Insect classification exhibit

**DIVISION 32 – Exploring 4-H**  
**Project 7210**  
**Exploring the Treasures of 4-H:**  
**Fun, Friends & Learning**

Enter unlike exhibits or posters showing results of what was learned.

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4
- 5 Exhibit 5
- 6 Poster

**DIVISION 33 – Family Adventures**  
**Project 7220**  
**Family Adventures**

Enter educational exhibits/displays/posters related to project adventures.

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4
- 5 Project Notebook - see Special Rule #16

**DIVISION 34 – Financial Champions**  
**Project 0783 – 0784**

**Project 0783**  
**Money Fun-damentals – Level 1**

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4

**Project 0784**  
**Money Moves – Level 2**

**Class**

- 5 Exhibit 1
- 6 Exhibit 2
- 7 Exhibit 3
- 8 Exhibit 4

**DIVISION 35 – Foods and Nutrition**  
**Project 1411 – 1422 & 0171 – 0174**

**GENERAL FOOD RULES FOR ALL FOODS PROJECTS:**

1. Food exhibits should be displayed on disposable containers appropriate to the size of the exhibit. No containers will be returned to you.
2. Only one serving needs to be exhibited during judging, except where indicated in the class descriptions.
3. You may wish to bring recipes for interview judging day.
4. Recipes from project books not specifically mentioned can be entered as 'other unlike exhibit.'
5. Similar recipes not from the project book are acceptable.

**Project 1411**  
**Six Easy Bites – Level 1**

**Class**

- 1 Pizza Pockets - Pg. 8
- 2 Granola Bars - Pg. 14
- 3 Brownies - Pg. 22
- 4 Micro Potatoes - Pg. 38
- 5 Colossal Cookies - Pg. 34
- 6 Muffins or Quick Bread (your recipe)
- 7 Pancakes - Pg. 32
- 8 Ice Cream - Pg. 40
- 9 Fruit Kabobs - Pg. 12
- 10 Poster/Display
- 11 Other unlike exhibit
- 12 Project Notebook - see Special Rule #16

**Project 1412**  
**Tasty Tidbits – Level 2**

**Class**

- 13 Veggie Salad - Pg. 10
- 14 Whole Wheat Muffins - Pg. 8
- 15 Cocoa Mix - Pg. 22
- 16 Cake - Pg. 32
- 17 Twisty Pretzels - Pg. 34
- 18 Biscuits - Pg. 38
- 19 Lasagna - Pg. 36
- 20 Swedish Meatballs - Pg. 54
- 21 Yogurt - Pg. 26
- 22 Banana Chips - Pg. 46
- 23 Poster/Display
- 24 Other unlike exhibit
- 25 Project Notebook - see Special Rule #16

**Project 1413**  
**You're the Chef – Level 3**

**Class**

- 26 Low Fat Dip - Pg. 12
- 27 Slow Cooker Stew - Pg. 14  
or Crazy Casserole (from mix) Pg. 16
- 28 Banana Bread - Pg. 18
- 29 Yeast Bread (your recipe) or Bread  
Sticks - Pg. 34
- 30 Stir Fry Skillet - Pg. 36
- 31 Oven Chicken Dinner - Pg. 32
- 32 Chicken Curry - Pg. 50
- 33 Tea Ring - Pg. 30
- 34 Jiffy Jam - Pg. 42
- 35 Pickles - Pg. 44
- 36 Invent a Snack - Pg. 48
- 37 Maori Bread - Pg. 52
- 38 Poster/Display
- 39 Other unlike exhibit
- 40 Other unlike exhibit
- 41 Project Notebook - see Special Rule #16

**Project 1414**  
**Exploring Our Food Heritage**

**Class**

- 42 Exhibit 1
- 43 Exhibit 2
- 44 Exhibit 3
- 45 Exhibit 4
- 46 Exhibit 5
- 47 Exhibit 6
- 48 Exhibit 7
- 49 Exhibit 8
- 50 Educational Exhibit
- 51 Project Notebook - see Special Rule #16

**Project 1415**  
**Up for the Challenge –**  
**Lifetime Fitness, Healthy Decisions**

**Class**

- 52 Chart of daily activity for one week – Pg. 7
- 53 Chart of drink consumption for 2 days – Pg. 15
- 54 Chart of Label Lingo – Pg. 41
- 55 Charts of Whoa, Slow and Go Snack Foods –  
Pg. 45-46
- 56 Chart of Steps – Pg. 63
- 57 Chart of Screen Time – Pg. 65
- 58 Other Unlike Exhibit
- 59 Project Notebook – see Special Rule #16

**Project 1417**  
**Fast Foods – (Bring recipe card with product)**

**Class**

- 60 One Bread and Cereal from project recipes
- 61 One Main Dish from project recipes
- 62 One Side Dish from project recipes
- 63 One Dessert from project recipes
- 64 One Snack from project recipes
- 65 Other Unlike Exhibit
- 66 Project Notebook – see Special Rule #16

**Project 1418**  
**Cooking – Level 1**

**Class**

- 67 Three cereal bars, granola bars or no bake  
cookies – Pg. 34-35, 66
- 68 One pocket sandwich – Pg. 38
- 69 One cup snack mix – Pg. 39
- 70 One cup applesauce – Pg. 40
- 71 One cup salsa – Pg. 47
- 72 One 8" x 8" pan coffeecake, fruit jumble or fruit  
crisp – Pg. 59, 63, 64
- 73 Three brownies made from scratch – Pg. 67
- 74 Three cookies – Pg. 68-71
- 75 Other Unlike Exhibit
- 76 Project Notebook – see Special Rule #16

**Project 1419**  
**Cooking–Level 2**

**Class**

- 77 One breakfast burrito – Pg. 24, 70
- 78 One cup fruit compote – Pg. 25
- 79 One vegetable dish – Pg. 29-36
- 80 One cup peach salsa – Pg. 26
- 81 Three rolled biscuits from scratch, on paper  
liners – Pg. 49
- 82 Two peach dumplings – Pg. 83
- 83 Three snickerdoodles – Pg. 88
- 84 Other Unlike Exhibit
- 85 Project Notebook – see Special Rule #16

**Project 1420**  
**Cooking–Level 3**

**Class**

- 86 One loaf yeast bread – Pg. 41, 46, 52
- 87 Three yeast rolls – Pg. 40, 42-44, 49, 51
- 88 One tea ring – Pg. 45
- 89 One small pizza – Pg. 47, 51
- 90 One cup homemade granola – Pg. 58
- 91 Three breakfast cookies – Pg. 59
- 92 One cup fruit topping – Pg. 80
- 93 One layer, unfrosted cake – Pg. 115-120
- 94 Other Unlike Exhibit
- 95 Project Notebook – see Special Rule #16

**Project 1421**  
**Teens Entertain**

**Class**

- 96 Chili, one serving
- 97 Cheese fondue, one cup
- 98 Lasagna, one serving
- 99 Rice Pilaf, ½ cup
- 100 Other Unlike Exhibit
- 101 Educational exhibit showing or illustrating a  
plan to entertain. Set up a menu and plan to  
entertain. Include nutrition, age group, cost etc.  
(page 10 Teens Entertain Manual). Exhibit  
should include foods from menu and serving  
plan.
- 102 Project Notebook - see Special Rule #16

**Project 1422  
Let's Bake Bread**

**SPECIAL RULE:**

1. Entire loaf will be displayed following judging.

**Class**

- 103 One loaf white yeast bread
- 104 One loaf whole wheat bread
- 105 One loaf 100% whole wheat bread, hand made
- 106 One loaf 100% whole wheat bread, machine made
- 107 One coffee cake
- 108 One bread animal from creative book
- 109 One plate of 4 rolls shaped differently (crescent, bowknots, etc.)
- 110 One plate of variety rolls (cinnamon, lemon, etc.)
- 111 Educational display
- 112 One bread or roll exhibit using a commercial product (Frozen/Refrigerator/or Mix)
- 113 Other yeast exhibit not listed above
- 114 Project Notebook - see Special Rule #16

**Project 0171**

**Microwave Magic: Bag of Tricks – Level 1**

**Class**

- 115 Exhibit 1
- 116 Exhibit 2
- 117 Exhibit 3
- 118 Exhibit 4
- 119 Poster related to project

**Project 0172**

**Microwave Magic: Micro Magicians – Level 2**

**Class**

- 120 Exhibit 1
- 121 Exhibit 2
- 122 Exhibit 3
- 123 Exhibit 4
- 124 Poster related to project

**Project 0173**

**Microwave Magic: Amazing Rays – Level 3**

**Class**

- 125 Exhibit 1
- 126 Exhibit 2
- 127 Exhibit 3
- 128 Exhibit 4
- 129 Poster related to project

**Project 0174**

**Microwave Magic: Presto Meals – Level 4**

**Class**

- 130 Exhibit 1
- 131 Exhibit 2
- 132 Exhibit 3
- 133 Exhibit 4
- 134 Poster related to project

**Food Preservation**

**SPECIAL RULES:**

1. Anyone enrolled in a Foods Project may enter this division.

2. Use only standard clear glass, canning jars. Ball or Kerr jars must be used to be eligible for special premiums.

3. Unless otherwise stated, entries must be processed in either pint or quart jars. The use of half gallon jars is unsafe, these entries will be disqualified.

4. Each jar must be clearly labeled. 4-H Food Preservation labels are available at the Extension Office. They should be typewritten or plainly printed with the name of the food in jar, date canned, processing time and method of preservation.

5. All jars must be sealed.

6. Jelly will not be judged unless standard jelly jars are used. Jelly must be processed in standard jelly jars or standard pint or half-pint jars. HINT: Jars are filled to within 1/8" from the top. Wipe jar rim and threads clean. Place on lid; screw on band tightly. Jelly must be hot water bathed for 10 minutes (at least 1,000 feet above sea level). Jelly, butters, jam, marmalade, etc. inverted or preserved with paraffin will be disqualified.

7. Non-acidic vegetables and meats must be pressure canned.

8. One jar constitutes an entry in food preservation.

**Class**

- 135 One jar jam
- 136 One jar jelly
- 137 One jar conserves
- 138 Exhibit three kinds of fruit leather or dried fruit
- 139 Exhibit three kinds of dried vegetables
- 140 One pint canned fruit
- 141 One pint canned vegetable
- 142 One pint canned fish or meat
- 143 One pint pickles
- 144 One pint relish
- 145 Exhibit three pieces of jerky
- 146 One jar salsa
- 147 One jar syrup
- 148 One jar sauce

**DIVISION 36**

**Open Division Foods**

**SPECIAL RULES:**

1. This division is open to all 4-H youth. You do not have to be enrolled in a food and nutrition project to enter this division.

2. Each Class must be a different item.

3. Microwave popcorn, microwave hot dog or other similar exhibits are **not** acceptable.

4. **Entries in this division are not eligible for Best of Class.**

**Class**

- 1 Nutritious snack (vegetable, fruit, dip, sandwiches, etc.) – three (3) different foods
- 2 Homemade noodles or other pasta product – uncooked
- 3 Low calorie food
- 4 Microwave oven exhibit
- 5 Baked exhibit
- 6 Other unlike exhibit
- 7 Recipe file with recipes you prepared

**DIVISION 37 – Forestry**  
**Project 6010 – 6030**

**SPECIAL RULES:**

1. If leaves, stems or bark are to be exhibited, they should be identified with a label near the object on the same page. These labels should include (1) the proper common name; (2) location (city and/or county) where collected; and (3) date (day, month, year) collected. When exhibiting after more than one year in the project, group specimens by year collected.

2. Educational displays may consist of groupings of leaves, bark, stems, or items related to any aspect of forestry.

**Project 6010**  
**Follow the Path – Level 1**

**Class**

- 1 Exhibit of at least five different dried leaves/needles from either coniferous and deciduous trees living in Montana collected during the year – mounted, labeled and identified according to species.
- 2 Exhibit a minimum of five native Montana trees showing leaf, twig and fruit from each species.
- 3 Poster or educational display relating to some activity in Unit 1 (for example, estimating tree age by rings, parts of a tree, drawing of a root system, forest habitats, forest recreation or others).
- 4 Plant in a clear jar showing the root system of a tree seedling.
- 5 Any other item.

**Project 6020**  
**Reach for the Canopy – Level 2**

**Class**

- 6 Exhibit a collection of at least 10 different kinds of leaves/needles from either coniferous and deciduous trees living in Montana collected during the year – mounted, labeled and identified according to species.
- 7 Exhibit a minimum of eight native Montana trees showing leaf, twig and fruit from each species.

- 8 Poster or educational display relating to some activity in Unit 2 (for example, how water moves through a tree, photosynthesis, succession, forest systems or others).
- 9 Cross-section of a tree with explanation of the tree's history.
- 10 Any other item.

**Project 6030**  
**Explore the Deep Woods – Level 3**

**Class**

- 11 Exhibit a collection of at least 20 different kinds of leaves/needles from either coniferous and deciduous trees living in Montana collected during the year – mounted, labeled and identified according to species.
- 12 Exhibit a minimum of 15 native Montana trees showing leaf, twig and fruit from each species.
- 13 Poster or educational display relating to some activity in Unit 3 (for example, identifying trees by their bark, biomes, forest products, or others).
- 14 Display showing the “fruits” or “seeds” of at least 10 trees in your area.
- 15 Any other item.

**DIVISION 38 – 4-H Promotion**

**SPECIAL RULE:**

1. Members do not have to be enrolled in a project to enter in this division.

**Class**

- 1 Scrapbook, individual
- 2 Poster promoting 4-H, made by individual
- 3 Banner promoting 4-H, made by individual
- 4 Radio program (written by 4-H member)
- 5 Video program not to exceed 10 minutes in length (produced by 4-H member)
- 6 4-H news photography – album of 4-H news photos; published and unpublished with suggested outlines and/or captions
- 7 Other way to promote 4-H

**DIVISION 39 – Geospatial**  
**Project 3581 – 3583**

**Project 3581**  
**Getting Out – Level 1**

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3 – Poster

**Project 3582**  
**On the Trail – Level 2**

**Class**

- 4 Exhibit 1
- 5 Exhibit 2
- 6 Exhibit 3 – Poster

**Project 3583**  
**Reaching Your Destination – Level 3**

**Class**

- 7 Exhibit 1
- 8 Exhibit 2
- 9 Exhibit 3 – Poster

**DIVISION 40 – Home Environment**

**Project 1510 – 1514**

**Members may enroll in more than one level**

**SPECIAL RULES:**

1. Each article of all Home Environment exhibits **MUST BE LABELED**, typewritten or plainly printed with name, address and class number. Sew or paste label on the article.
2. The percentage of wool should be written on the labels and on the entry form.
3. You may enter an exhibit/poster from any category and any class. This Division does not go by units.

**Project 1510 – Level 1**

**Class**

- 1 Completed project from Section 1: The Basic Touch – Pg. 14-35
- 2 Other Unlike Exhibit
- 3 Other Unlike Exhibit
- 4 Project Notebook – see Special Rule #16

**Project 1512 – Level 2**

**Class**

- 5 Completed project from Section 2: The Distinctive Touch – Pg. 36-62
- 6 Other Unlike Exhibit
- 7 Other Unlike Exhibit
- 8 Project Notebook – see Special Rule #16

**Project 1513 – Level 3**

**Class**

- 9 Completed project from Section 3: The Finishing Touch – Pg. 63-73
- 10 Other Unlike Exhibit
- 11 Other Unlike Exhibit
- 12 Project Notebook – see Special Rule #16

**Project 1514 – Level 4**

**Class**

- 13 Completed project from Section 4: The Environmental Touch – Pg. 74-93
- 14 Other Unlike Exhibit
- 15 Other Unlike Exhibit
- 16 Project Notebook – see Special Rule #16

**DIVISION 41 – Horseless Horse**

**Project 2311 – 2315**

**Project 2311**

**Giddy Up & Go – Level 1**

**Class**

- 1 Exhibit
- 2 Exhibit

- 3 Exhibit
- 4 Exhibit
- 5 Exhibit

**Project 2312**

**Head, Heart & Hooves – Level 2**

**Class**

- 6 Exhibit
- 7 Exhibit
- 8 Exhibit
- 9 Exhibit
- 10 Exhibit

**Project 2313**

**Stable Relationships – Level 3**

**Class**

- 11 Exhibit
- 12 Exhibit
- 13 Exhibit
- 14 Exhibit
- 15 Exhibit

**Project 2314**

**Riding the Range – Level 4**

**Class**

- 16 Exhibit
- 17 Exhibit
- 18 Exhibit
- 19 Exhibit
- 20 Exhibit

**Project 2315**

**Jumping to New Heights – Level 5**

**Class**

- 21 Exhibit
- 22 Exhibit
- 23 Exhibit
- 24 Exhibit
- 25 Exhibit

**DIVISION 42 – Independent Study**

**SPECIAL RULES:**

1. Enter the project name on your entry form. In most projects, an independent study phase is provided for those who have spent several years in a project and who are looking for new challenges and opportunities. This level allows a member to take personal initiative to explore topics that have not been previously investigated and still remain enrolled in the project.
2. **Enter different quality exhibits relating to your project. No posters.**
3. You must be enrolled in Independent Study for a specific project to enter this division.
4. All Independent Study exhibits must go to the same judge, not project judges.

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4

**DIVISION 43 – Leathercraft**  
**Project 7105 – 7140**

**Project 7105 – Level 1**

Enter unlike exhibits (manual page 1).

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit board showing steps in order from transfer of pattern to finished product. Label each sample.
- 5 Other unlike exhibit

**Project 7110 – Level 2**

Enter unlike exhibits (manual page 40).

**Class**

- 6 Exhibit 1
- 7 Exhibit 2
- 8 Exhibit 3
- 9 Exhibit board
- 10 Other unlike exhibit – example: Lacing sample with stitches related to project

**Project 7115 – Level 3**

Enter unlike exhibits (manual page 2).

**Class**

- 11 Exhibit 1
- 12 Exhibit 2
- 13 Exhibit 3
- 14 Other unlike exhibit – example: sample of finishes, dyes and stains related to the project.

**Project 7120 – Level 4**

Enter unlike exhibits (manual page 17).

**Class**

- 15 Exhibit 1
- 16 Exhibit 2
- 17 Exhibit 3
- 18 Other unlike exhibit – examples: poster showing proper cutting lines on pattern

**Project 7125 – Level 5**

Enter unlike exhibits (manual page 21).

**Class**

- 19 Exhibit 1
- 20 Exhibit 2
- 21 Exhibit 3
- 22 Other unlike exhibit – example: Project Notebook – see Special Rule #16

**Project 7130 – Level 6**

Enter unlike exhibits (manual page 26).

**Class**

- 23 Exhibit 1
- 24 Exhibit 2
- 25 Exhibit 3
- 26 Other unlike exhibit – example: Project Notebook - see Special Rule #16

**Project 7135 – Level 7**

Enter unlike exhibits (manual page 28).

**Class**

- 27 Saddle from a kit
- 28 Saddle-rebuilt, include “before” pictures
- 29 Saddle-custom built
- 30 Diagram of a saddle, label each part
- 31 Other unlike exhibit

**Project 7140 – Level 8**

Enter unlike exhibits (manual page 1).

**Class**

- 32 Exhibit 1
- 33 Exhibit 2
- 34 Exhibit 3
- 35 Other unlike exhibit – example: scribing leather

**Project 7140 – Level 9**

Enter unlike exhibits (manual page 7).

**Class**

- 36 Exhibit 1
- 37 Exhibit 2
- 38 Exhibit 3
- 39 Other unlike exhibit – example: expanding leather

**Project 7140 – Level 10**

Enter unlike exhibits (manual page 13).

**Class**

- 40 Exhibit 1
- 41 Exhibit 2
- 42 Exhibit 3
- 43 Other unlike exhibit – example: pattern used

**DIVISION 44 – Livestock Judging**  
**County Project 0292**

**Class**

- 1 Poster
- 2 Display
- 3 Project Notebook – see Special Rule #16

**DIVISION 45 – Small Animal**  
**Open Livestock Exhibits**

**SPECIAL RULES:**

1. You must be enrolled in Poultry, Cat, Dog, Rabbit Pocket Pets or Cavy to enter small animal open division livestock exhibits.

2. Exhibits may be from one project area or many project areas.

3. Exhibits may be displays, items made, notebooks, etc., related to your project. For project notebook guidelines, see Special Rule #16. Examples: homemade dog bones, cat toys, nesting boxes.

4. If you participated in the Pre-Fair Cat Show or Pre-Fair Dog Show, enter it on a Department A Livestock entry form to receive your premium money.

**5. The member must declare on their entry form which animal project they are in and which exhibit will be for each type of animal.**

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4
- 5 Poster
- 6 Poster

**DIVISION 46 – Large Animal**  
**Open Livestock Exhibits**

**SPECIAL RULES:**

1. You must be enrolled in Horse, Horseless Horse, Goat, Sheep, Beef, Swine, Dairy Cow or Llama to enter large animal open division livestock exhibits.

2. Exhibits may be from one project area or many project areas.

3. Exhibits may be displays, items made, notebooks, etc., related to your project. For project notebook guidelines, see Special Rule #16. Example: halter, horse blanket, etc.

**4. The member must declare which animal project they are in and which exhibit will be for each type of animal.**

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4
- 5 Poster
- 6 Poster

**DIVISION 47 – Meat Identification**  
**Project 0293**

**Class**

- 1 Poster – Cuts of Meat
- 2 Display
- 3 Other exhibit relating to the project
- 4 Project Notebook – see Special Rule #16

**DIVISION 48 – Needlework**  
**Project 1150 – 1171**

**Knitting: Project 1150 – 1152**

**Project 1150**  
**Beginning Knitting 1-2 Years**

Enter exhibits that use straight basic stitches and/or increase or decrease.

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Poster/Display

**Project 1151**  
**Intermediate Knitting 3-4 Years**

Enter exhibits using pattern stitches, and/or buttonholes and/or circular needles.

**Class**

- 5 Exhibit 1
- 6 Exhibit 2
- 7 Exhibit 3
- 8 Poster/Display

**Project 1152**  
**Advanced Knitting 5-8 Years**

Enter advanced exhibits using 4 needles, and/or novelty yarn and/or pattern stitches and/or advanced techniques.

**Class**

- 9 Exhibit 1
- 10 Exhibit 2
- 11 Exhibit 3
- 12 Poster/Display

**Crochet: Project 1160 – 1161**

**Project 1160**  
**Beginning Crochet 1-4 Years**

Enter exhibits that use chain stitch and/or single crochet and/or double crochet.

**Class**

- 13 Exhibit 1
- 14 Exhibit 2
- 15 Exhibit 3
- 16 Poster/Display

**Project 1161**  
**Advanced Crochet 5-8 Years**

Enter exhibits that use one or more of the following: Afghan stitch, increasing and decreasing, treble crochet, half double crochet, changing colors, pattern stitches and seams.

**Class**

- 17 Exhibit 1
- 18 Exhibit 2
- 19 Exhibit 3
- 20 Poster/Display

## **Embroidery: Project 1170 – 1171**

### **Project 1170 Beginning Embroidery 1-4 Years**

Enter exhibits, each using three or more different stitches.

#### **Class**

- 21 Exhibit 1
- 22 Exhibit 2
- 23 Exhibit 3
- 24 Poster/Educational Exhibit

### **Project 1171 Advanced Embroidery 5-8 Years**

Enter exhibits, each using three or more different stitches or other advanced skills.

#### **Class**

- 25 Exhibit 1
- 26 Exhibit 2
- 27 Exhibit 3
- 28 Poster/Educational Exhibit

### **Counted Cross Stitch**

#### **Beginning Counted Cross Stitch 1-4 Years**

Enter exhibits, each using cross stitch or counted cross stitch.

#### **Class**

- 29 Exhibit 1
- 30 Exhibit 2
- 31 Exhibit 3
- 32 Poster/Educational Exhibit

#### **Advanced Counted Cross Stitch 5-8 Years**

Enter Exhibits, each using counted cross stitch.

#### **Class**

- 33 Exhibit 1
- 34 Exhibit 2
- 35 Exhibit 3
- 36 Poster/Educational Exhibit

## **DIVISION 49 Open Division Needlework**

#### **SPECIAL RULES:**

1. You do not have to be enrolled in a needlework project to enter this division.

2. **Entries in this division are not eligible for Best of Class Awards.**

#### **Class**

- 1 Latchhook
- 2 Exhibit 1
- 3 Exhibit 2
- 4 Exhibit 3
- 5 Exhibit 4
- 6 Exhibit 5
- 7 Exhibit 6

## **DIVISION 50 – Outdoor Adventures Project 6510 – 6530**

### **Project 6510 Hiking Trails – Level 1**

#### **Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Poster
- 5 Project Notebook – see Special Rule #16

### **Project 6520 Camping Adventures – Level 2**

#### **Class**

- 6 Exhibit 1
- 7 Exhibit 2
- 8 Exhibit 3
- 9 Poster
- 10 Project Notebook – see Special Rule #16

### **Project 6530 Backpacking Expeditions – Level 3**

#### **Class**

- 11 Exhibit 1
- 12 Exhibit 2
- 13 Exhibit 3
- 14 Poster
- 15 Project Notebook – see Special Rule #16

## **DIVISION 51 – PACT (Personal Appearance, Clothing & Textiles)/(Ready-to-Wear) County Project 1101 – 1104**

#### **SPECIAL RULES:**

1. See general rule #11 for the correct poster sizes and directions. Educational posters and/or displays must show a process, procedure or the economics in sewing or needlecraft. They can reflect consumer values, savings in energy, money or time, consumer research, etc. Educational posters and displays must be on an educational level with other clothing entries.

2. **PACT (Ready to Wear) Exhibits must have completed comparison sheets for each full outfit entered. Entries may be disqualified if the sheet is not completed. These sheets must be brought to Fair with the outfit.**

3. Each piece of clothing in sewing is a separate exhibit.

4. In PACT (Ready to Wear) the whole outfit is one exhibit (clothes and accessories together).

5. To participate in Showcase at fair your garment must be judged at fair.

### **Project 1101 – Level 1**

#### **Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3

- 4 Poster
- 5 Project Notebook – see Special Rule #16

#### **Project 1102 – Level 2**

##### **Class**

- 6 Exhibit 1
- 7 Exhibit 2
- 8 Exhibit 3
- 9 Poster
- 10 Project Notebook – see Special Rule #16

#### **Project 1103 – Level 3**

##### **Class**

- 11 Exhibit 1
- 12 Exhibit 2
- 13 Exhibit 3
- 14 Poster
- 15 Project Notebook – see Special Rule #16

#### **Project 1104 – Level 4**

##### **Class**

- 16 Exhibit 1
- 17 Exhibit 2
- 18 Exhibit 3
- 19 Poster
- 20 Project Notebook – see Special Rule #16

#### **DIVISION 52 – Photography** **Project 7010 – 7040**

##### **SPECIAL RULES:**

1. Exhibits must be made up of pictures taken during the current project year.
2. Exhibits may be in a picture frame or mounted on poster board, in a photo album arranged according to a plan relating to each Project Manual Unit (See General Rule #10 for poster sizes) or in your project notebook.
3. All photos must be taken by the 4-H member who is entering the photo in the fair.

#### **Project 7010** **Focus on Photography – Level 1**

##### **Class**

- 1 Three photos showing getting close to the Subject.
- 2 Two photos showing special effects.
- 3 Display of one set of photos showing good and poor composition (2-3 total photos).
- 4 Mounted photo story using 5 to 10 photos.
- 5 Four photos of the same subject showing front, side, overhead and back light.
- 6 Two black and white photos.
- 7 General pictures you took during this year –your favorites, mounted or in an album. (8-15 photos)

#### **Project 7020** **Controlling the Image – Level 2**

##### **Class**

- 8 Three photos of water (still or in motion).
- 9 Collection of 5 – 7 photos showing good

composition of the Rule of Thirds, the Golden Triangle and the Golden Rectangle.

- 10 Four photos showing the use of lighting: direct, reflective, diffused and one using a flash.
- 11 Four photos that capture the motion of a moving subject. (action).
- 12 Three photos of a panoramic scene.
- 13 Display of three sets of photos comparing good and poor composition (6-9 total photos).
- 14 General photos you took during this year – your favorites, mounted or in an album. (8-15 photos)

#### **Project 7030**

##### **Mastering Photography – Level 3**

##### **Class**

- 15 Three photos illustrating a fast shutter speed used to stop action.
- 16 Three photos illustrating different f-stops or 3 photos experimenting with time exposure.
- 17 Five photos of lighting (low, night, day, flash, natural).
- 18 Three to five photos showing reflection.
- 19 Three to five photos showing a variety of contrasting colors.
- 20 Collection of three photos illustrating good subject position in pictures lines and shapes, framing, patterns, perspective and texture.
- 21 General photos you took during this year – your favorites, mounted or in an album. (8-15 photos).

#### **Project 7040**

##### **Videography – Level 4**

**NOTE:** Exhibit should be set up and ready for viewing before judging.

##### **Class**

- 22 Short 1-2 minute film
- 23 Long 5 minute film
- 24 Public Service Announcement (PSA)
- 25 Storyboard and/or script for film production
- 26 Podcast of Video created
- 27 Research on topic for film creation
- 28 Filmed Interviews on specific topic
- 29 Other Unlike Exhibit

##### **General Photography**

##### **SPECIAL RULES:**

1. To enter the classes listed below, members must be enrolled in a photography project.
2. Other unlike exhibits could include: buildings, structures, still life, statues, video, power point.
3. The maximum number of general photography items a member will be allowed to enter is 10.
4. Minimum print size is 5" x 7" before matting and framing. (matting is optional) Photos must be framed.

**Classes for Black and White Photographs**

- 30 Flowers
- 31 People—portrait
- 32 People—action
- 33 Bugs—Butterflies, Insects, Spiders, etc.
- 34 Scenic—natural—no man-made objects
- 35 Scenic—landscapes—contain man-made objects (i.e. roads, bridges, fences)
- 36 Domestic animals
- 37 Wildlife
- 38 Other unlike exhibit (not a poster)
- 39 Computer Enhancement Photograph

**Classes for Color Photographs**

- 40 Flowers
- 41 People—portrait
- 42 People—action
- 43 Bugs—Butterflies, Insects, Spiders, etc.
- 44 Scenic—natural—no man-made objects
- 45 Scenic—landscapes—contain man-made objects (i.e. roads, bridges, fences)
- 46 Domestic animals

**DIVISION 53 – Range Science Management****Project 6401, 6410 – 6450****Project 6401  
At Home on the Range****Class**

- 1 Poster showing the stages of succession or illustrating the water cycle.
- 2 An educational display related to what you have learned about rangelands.
- 3 An educational display related to what you have learned about the different plants and animals that live on rangelands.
- 4 An educational display showing different uses of rangelands or the web of life on rangelands.
- 5 Profile of a rancher or other range user.
- 6 Other unlike exhibit.

**Project 6410 – Level 1****Class**

- 7 Educational display showing the three main kinds of land in Montana (farm range, and city development) and the kinds of life and activity each supports.
- 8 Educational display showing the four major kinds of plants (grass, grass-like, forb and shrub) and how they differ from each other
- 9 Combination Project Manual/Plant Anatomy Reference Book.
- 10 Other exhibit related to the 4-H Range Project, Unit I.

**Project 6420 – Level 2****Class**

- 11 Plant Collection consisting of 5 grasses, 1 grass-like, 3 forbs and 2 shrubs.
- 12 Educational display describing soil properties and their effect on plant growth.
- 13 Combination Project Manual/Plant Anatomy Reference Book.

- 14 Plant Press, including a description of how to collect, press and mount plant materials properly.
- 15 Plant Collection Binder.
- 16 Other unlike exhibit related to the 4-H Range Project, Unit II.

**Project 6430 – Level 3****Class**

- 17 Plant Collection consisting of 28 plants (must follow criteria in Unit III, Lesson 1 of the 4-H Range Project manual).
- 18 Educational display showing the abundance of various range plants on range in good condition and range in poor condition.
- 19 Other exhibit related to the 4-H Range Project, Unit III.
- 20 Other exhibit.

**Project 6440 – Level 4****Class**

- 21 Exhibit of Range Management Plan including map, identification of problems, solution to problems and plan.
- 22 Completed Binder of Youth Range Manual, Unit IV.
- 23 Other exhibit related to the 4-H Range Project, Unit IV.
- 24 Other unlike exhibit.

**Project 6450 – Level 5**

Enter unlike exhibits from your project book.

**Class**

- 25 Exhibit 1
- 26 Exhibit 2
- 27 Exhibit 3

**DIVISION 54 – Robotics****Project 5510 – 5520****Project 5510****Robotics Explorer – Level 1****Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3 – Poster

**Project 5520****Robotics Probe – Level 2****Class**

- 4 Exhibit 1
- 5 Exhibit 2
- 6 Exhibit 3 – Poster

**DIVISION 55 – Self Determined****Project 7300****SPECIAL RULES:**

- 1. Enter the project name on your entry form. You must be enrolled in the Self Determined Project to enter this division.

2. Enter different exhibits related to project (exhibit, display, item made, picture story, etc.).

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Poster
- 5 Project Notebook – see Special Rule #16

**DIVISION 56 – Service Learning**

**Project 0808 – 0809**

**Project 0808**

**Agents of Change – Level 1**

**Class**

- 1 Model of what you see out your window – Pg. 7
- 2 Newspaper you created featuring stories about service – Pg. 9
- 3 Index cards for a mission project – Pg. 10
- 4 Pinnacles and Pitfalls game you created – Pg. 17
- 5 Trophy made from objects collected at your mission site – Pg. 29
- 6 Other Unlike Exhibit

**Project 0809**

**Raise Your Voice – Level 2**

**Class**

- 7 Develop and select a need in the community and visually show a map and your research – Pg. 12
- 8 Videotape a community panel – Pg. 14
- 9 Share a survey that you used to gather information about a need in the community
- 10 Create and Display your action steps to meeting a community need
- 11 Create a presentation, PowerPoint, scrapbook, poster, exhibit or diorama to show how you met a community need
- 12 Create a PSA that raises awareness about a community problem – Pg. 31
- 13 Other Unlike Exhibit

**DIVISION 57 – Sewing and Textiles**

**Project 1110 – 1120, 1140, 1180 – 1182**

**SPECIAL RULES:**

1. Place name label on garments at the back in the center of the neckline or waistband. Bring your garments on bendable hangers.

2. See general rule #11 for the correct poster sizes and directions. Educational posters and/or displays must show a process, procedure or the economics in sewing or needlecraft. They can reflect consumer values, savings in energy, money or time, consumer research, etc. Educational posters and displays must be on an educational level with other clothing entries.

3. Each piece of clothing in sewing is a separate exhibit.

4. To participate in Showcase at fair your garment must be judged at fair. Add class number on your entry form.

**Project 1110**

**Exploring Sewing – Level 1**

Enter unlike exhibits that incorporate skills on the project level.

**Class**

- 1 Exhibit 1 – Sewing
- 2 Exhibit 2 – Sewing
- 3 Exhibit 3 – Sewing
- 4 Exhibit 4 – Sewing
- 5 Poster
- 6 Educational Display or Exhibit
- 7 Project Notebook - see Special Rule #16
- 8 Display (shown at the Showcase)
- 9 Duct tape or costume (shown at the Showcase)

**Project 1120**

**Exploring Sewing – Level 2**

Enter unlike exhibits that incorporate skills on the project level.

**Class**

- 10 Exhibit 1 – Sewing
- 11 Exhibit 2 – Sewing
- 12 Exhibit 3 – Sewing
- 13 Exhibit 4 – Sewing
- 14 Poster
- 15 Educational display or exhibit
- 16 Project Notebook - see Special Rule #16
- 17 Display (shown at the Showcase)
- 18 Duct tape or costume (shown at the Showcase)

**Project 1140**

**Advanced Sewing – Level 3**

Enter unlike exhibits that incorporate skills on the project level.

**Class**

- 19 Exhibit 1 – Sewing
- 20 Exhibit 2 – Sewing
- 21 Exhibit 3 – Sewing
- 22 Exhibit 4 – Sewing
- 23 Poster
- 24 Educational display or exhibit
- 25 Project Notebook - see Special Rule #16
- 26 Display (shown at the Showcase)
- 27 Duct tape or costume (shown at the Showcase)

**Quilting: Project 1180 – 1182**

**Project 1180**

**Beginning Quilting**

**Class**

- 37 Display a set of placemats
- 38 Display a table runner
- 39 Display a wall hanging
- 40 Display a pillow
- 41 Display a quilt (any size)

- 42 Display a quilt (any size)
- 43 Poster

**Project 1181  
Intermediate Quilting**

**Class**

- 44 Display a set of placemats
- 45 Display a table runner
- 46 Display a wall hanging
- 47 Display a pillow
- 48 Display a quilt (any size)
- 49 Display a quilt (any size)
- 50 Poster

**Project 1182  
Advanced Quilting**

**Class**

- 51 Display a set of placemats
- 52 Display a table runner
- 53 Display a wall hanging
- 54 Display a pillow
- 55 Display a quilt (any size)
- 56 Display a quilt (any size)
- 57 Poster

**DIVISION 58 – Shooting Sports  
Project 6210 – 6260**

**Project 6210 – Pistol**

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Poster

**Project 6220 – Rifle**

**Class**

- 5 Exhibit 1
- 6 Exhibit 2
- 7 Exhibit 3
- 8 Poster

**Project 6230 – Archery**

**Class**

- 9 Exhibit 1
- 10 Exhibit 2
- 11 Exhibit 3
- 12 Poster

**Project 6240 – Shotgun**

**Class**

- 13 Exhibit 1
- 14 Exhibit 2
- 15 Exhibit 3
- 16 Poster

**Project 6250 – Muzzle Loading**

**Class**

- 17 Exhibit 1
- 18 Exhibit 2
- 19 Exhibit 3
- 20 Poster

**Project 6260 – Hunting**

**Class**

- 21 Exhibit 1
- 22 Exhibit 2
- 23 Exhibit 3
- 24 Poster

**Project 6270 – Cowboy Action**

**Class**

- 25 Exhibit 1
- 26 Exhibit 2
- 27 Exhibit 3
- 28 Poster

**DIVISION 59  
Open Shooting Sports**

**SPECIAL RULES:**

1. This division is open to all 4-H youth. You do not have to be enrolled in Shooting Sports to enter this division.

2. **Entries in this division are not eligible for Best of Class Awards.**

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4
- 5 Poster

**DIVISION 60 – Short Term  
County Project 0724**

**SPECIAL RULES:**

1. Enter the project name on your entry form. You must be enrolled in the Short Term Project to enroll in this division.

2. Exhibit and/or poster must show results of what was learned in the project.

3. Enter different exhibits completed in the short term project.

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4

**DIVISION 61 – Small Engines  
Project 5310 – 5330**

**Project 5310  
Crank It Up – Level 1**

**Class**

- 1 Engine Parts Exhibit
- 2 Tools/Toolbox Exhibit
- 3 Safety Exhibit
- 4 Other unlike Exhibit
- 5 Project Notebook – see Special Rule #16

**Project 5320**  
**Warm It Up – Level 2**

**Class**

- 6 Small Engine Type Exhibit
- 7 Interior Engine Parts Exhibit
- 8 Oil Grades Exhibit
- 9 Other unlike Exhibit
- 10 Project Notebook – see Special Rule #16

**Project 5330**  
**Tune It Up – Level 3**

**Class**

- 11 Rebuilt System Exhibit
- 12 Remove/Sharpen Blade Exhibit
- 13 Career Options Exhibit
- 14 Project Notebook – see Special Rule #16
- 15 Other unlike Exhibit

**DIVISION 62 - Sport Fishing**  
**Project 6910 – 6930**

**Project 6910**  
**Take the Bait – Level 1**

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Poster

**Project 6920**  
**Reel In the Fun – Level 2**

**Class**

- 5 Exhibit 1
- 6 Exhibit 2
- 7 Exhibit 3
- 8 Poster

**Project 6930**  
**Cast Into the Future – Level 3**

**Class**

- 9 Exhibit 1
- 10 Exhibit 2
- 11 Exhibit 3
- 12 Poster

**DIVISION 63 - Skateboarding**  
**Project 0551 – 0553**

**Project 0551**  
**Beginning Skateboarding – Level 1**

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Poster

**Project 0552**  
**Intermediate Skateboarding – Level 2**

**Class**

- 5 Exhibit 1
- 6 Exhibit 2
- 7 Exhibit 3
- 8 Poster

**Project 0553**  
**Advanced Skateboarding – Level 3**

**Class**

- 9 Exhibit 1
- 10 Exhibit 2
- 11 Exhibit 3
- 12 Poster

**DIVISION 64 – Teen Leadership**  
**Project 8010**

**Class**

- 1 Project Notebook - see Special Rule #16
- 2 Poster
- 3 Video or Slides
- 4 Other Exhibit

**DIVISION 65 – Theater Arts**  
**Projects 0763 – 0765**

**SPECIAL RULE:**

- 1. A portfolio is a cumulative collection of your work through all of the years.

**Project 0763**  
**Play the Role – Level 1**

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4
- 5 Portfolio

**Project 0764**  
**Become a Puppeteer – Level 2**

**Class**

- 6 Exhibit 1
- 7 Exhibit 2
- 8 Exhibit 3
- 9 Exhibit 4
- 10 Portfolio

**Project 0765**  
**Set the Stage – Level 3**

**Class**

- 11 Exhibit 1
- 12 Exhibit 2
- 13 Exhibit 3
- 14 Exhibit 4
- 15 Portfolio

**DIVISION 66 – Vegetable Garden/Horticulture**  
**Project 4210 – 4230**

**SPECIAL RULE:**

- 1. It is recommended that you bring the seed packet or other information to tell about the variety of plant you are exhibiting.

**Project 4210**  
**See Them Sprout – Level 1**

**Class**

- 1 Dish/Container Garden
- 2 Flower Arrangement

- 3 Educational Display
- 4 Project Notebook - see Special Rule #16
- 5 Other unlike Exhibit

**Project 4220**  
**Branching Out – Level 2**

**Class**

- 6 Terrarium
- 7 Hydroponic Plant
- 8 Flower Arrangement
- 9 Educational Display
- 10 Project Notebook – see Special Rule #16
- 11 Other unlike Exhibit

**Project 4230**  
**Digging Deeper – Level 3**

**Class**

- 12 Plant Experiment
- 13 Careers in Horticulture
- 14 Analyzing Landscape
- 15 Flower Arrangement
- 16 Educational Display
- 17 Project Notebook – see Special Rule #16
- 18 Other unlike Exhibit

**Vegetable Garden**

**SPECIAL RULES:**

1. Anyone enrolled in any of the above units may enter Vegetable Garden.
2. Vegetables and fruits entered will be judged according to specifications listed in Exhibiting Vegetables and Fruits by Extension Horticulture Specialist.
3. Enter up to ten (10) exhibits from the following class numbers.
4. Different varieties accepted.

**Class**

- 19 Beans, in pod (10)
- 20 Beets, table (6)
- 21 Berries, any variety (1 cup)
- 22 Broccoli (2 heads or bunches)
- 23 Cabbage (2 heads) red or green
- 24 Carrots, (5)
- 25 Cauliflower (2 heads)
- 26 Corn, sweet, in husk (6)
- 27 Cucumbers (3) any kind
- 28 Egg Plant (2)
- 29 Herbs, flavoring, 2 or more varieties in water
- 30 Kohlrabi (5)
- 31 Melon, any kind (1)
- 32 Onions (6)
- 33 Parsnips (3)
- 34 Peas (12 pods)
- 35 Peppers (5) any kind
- 36 Potatoes (5) any kind
- 37 Pumpkin (1) large or small
- 38 Radishes (6, 1 bunch)
- 39 Rhubarb (6 complete stalks, 1 bunch)
- 40 Rutabagas, (3)

- 41 Spinach (3 plants with roots)
- 42 Squash (2) any kind
- 43 Swiss Chard (3)
- 44 Tomatoes (5) any kind
- 45 Turnips (5)
- 46 Other vegetable or fruit not included above
- 47 Funniest Vegetable
- 48 Biggest or Heaviest Fruit or Vegetable
- 49 Longest Vegetable
- 50 Project Notebook – see Special Rule #16

**DIVISION 67 – Veterinary Science**  
**Project 2610 – 2630**

**Project 2610**  
**From Airedales to Zebras – Level 1**

**Class**

- 1 Educational poster on some aspect of Veterinary Science
- 2 Educational display with special project write-up
- 3 Project Notebook – see Special Rule #16
- 4 Other unlike exhibit related to project

**Project 2620**  
**All Systems Go – Level 2**

**Class**

- 5 Educational poster on some aspect of Veterinary Science
- 6 Educational display with special project write-up
- 7 Project Notebook – see Special Rule #16
- 8 Other unlike exhibit related to project

**Project 2630**  
**On the Cutting Edge – Level 3**

**Class**

- 9 Educational poster on some aspect of Veterinary Science
- 10 Educational display with special project write-up
- 11 Project notebook – see Special Rule #16
- 12 Other unlike exhibit related to project

**DIVISION 68 – Weed Science**  
**Project 4110 – 4140**

**SPECIAL RULES:**

1. Mounting cards should be lightweight, white, cardboard or poster board.
2. Standard size mounts are 11 ½" x 16 ½" or 8 ½" x 11". A ring binder is suggested for easy storage and display.

**Project 4110**  
**Weed Wise – Level 1**

Enter exhibits related to your project.

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3

- 4 Collect, identify, press, mount and label 12 weeds. Seven annuals, two biennials and three perennials

**Project 4120**  
**Weeds on the Move – Level 2**

Enter exhibits related to your project.

**Class**

- 5 Exhibit 1
- 6 Exhibit 2
- 7 Exhibit 3
- 8 Collect, identify, press, mount and label 18 weeds. Should include two biennials and four troublesome perennials

**Project 4130**  
**Weed n' Seed – Level 3**

Enter exhibits related to your project.

**Class**

- 9 Exhibit 1
- 10 Exhibit 2
- 11 Exhibit 3
- 12 Collect, identify, press, mount and label 20 weeds. Include at least three each of biennial and perennial weeds

**Project 4140**  
**Bug them to Death – Level 4**

Enter exhibits related to your project.

**Class**

- 13 Exhibit 1
- 14 Exhibit 2
- 15 Exhibit 3
- 16 Collect, identify, press, mount and label 8 weeds dangerous or poisonous to livestock

**DIVISION 69 – Wildlife**  
**Project 6310 – 6312**

**Project 6310**  
**The Worth of Wild Roots – Level 1**

**Class**

- 1 Your Nature Journal
- 2 Wildlife Diorama – Pg. 38
- 3 Wildlife Tracks – Pg. 41
- 4 Birds at Feeders
- 5 Other Unlike Exhibit
- 6 Other Unlike Exhibit
- 7 Project Notebook – see Special Rule #16

**Project 6311**  
**Living Wild in an Ecosystem – Level 2**

**Class**

- 8 Your Nature Journal – Pg. 28-31
- 9 A house you made for wildlife – Pg. 66
- 10 Your wildlife habitat plan – Pg. 66
- 11 A birdbath or feeder you made – Pg. 66
- 12 Your integrated pest management plan – Pg. 68
- 13 Other Unlike Exhibit
- 14 Project Notebook – see Special Rule #16

**Project 6312**

**Managing in a World with You and Me – Level 3**  
**Class**

- 15 Your Nature Journal – Pg. 17-18
- 16 Scrapbook of news articles about wildlife – Pg. 38
- 17 Feeder you built that measures how high squirrels jump – Pg. 49-55
- 18 Jumping platform you built to measure how far squirrels can jump – Pg. 56-58
- 19 Other Unlike Exhibit
- 20 Other Unlike Exhibit
- 21 Project Notebook – see Special Rule #16

**DIVISION 70 – Wind Energy**

**Project 6610**  
**Power of the Wind**

**Class**

- 1 Make a PowerPoint demonstrating wind energy designs
- 2 Bring in a demonstration that shows what you have learned about wind energy
- 3 Create a display that illustrates what you have learned about wind energy
- 4 Research and create a display about wind energy in the U.S., wind farms, schools that use wind power, wind in art and literature, or careers in the wind power industry
- 5 Make a poster about wind energy
- 6 Other Unlike Exhibit
- 7 Project Notebook – see Special Rule #16

**DIVISION 71 – Woodworking**  
**Project 5410 – 5440**

**SPECIAL RULE:**

1. Enter different exhibits from Working Plans for 4-H Woodworking Project books or other exhibit of comparable carpentry level.

**Project 5410**  
**Measuring Up – Level 1**

**Class**

- 1 Exhibit 1
- 2 Exhibit 2
- 3 Exhibit 3
- 4 Exhibit 4
- 5 Project Plan

**Project 5420**  
**Making the Cut – Level 2**

**Class**

- 6 Exhibit 1
- 7 Exhibit 2
- 8 Exhibit 3
- 9 Exhibit 4
- 10 Project Plan

**Project 5430**  
**Nailing it Together – Level 3**

**Class**

- 11 Exhibit 1
- 12 Exhibit 2

- 13 Exhibit 3
- 14 Exhibit 4
- 15 Project Plan

**Project 5440**  
**Finishing Up – Level 4**

**Class**

- 16 Exhibit 1
- 17 Exhibit 2
- 18 Exhibit 3
- 19 Exhibit 4
- 20 Project Plan

**DIVISION 97 – Department N Junior  
Coordinator Award**

The Department N Junior Coordinator Award was developed to meet the following goals:

- 1) Increase education at Fair
- 2) Increase participation in Department N at Fair
- 3) Develop member responsibility for 4-H Fair events
- 4) Develop leadership skills by working with other 4-H members on 4-H Fair events

**SPECIAL RULES:**

1. **Eligibility** – All 4-H members entering in Department N are eligible to compete for this award. To enter, you **MUST** enter Division 97, Class 1 on your Department N Fair entry form. You must enter at least one judged exhibit in Department N.

2. **Awards** – Awards totaling \$750.00 may be given. Ages are determined as of October 1, of the current 4-H year. The management reserves the right not to award the total amount if there is low enrollment, below standard quality, etc.

3. **If there are more than four (4) scratches/cross outs on your entry form, you will not compete for awards.**

4. A chart will be kept at the Fair clerks desk to indicate participation.

5. Interviews will be held with members who want to participate. We may limit the number of participants to 25.

6. Participants in Department N Junior Coordinator can't apply to be Fair Clerks.

**Activities Include the following:**

Points:

- 20 - Big Event/Activity
- 20 - 4-H Area set-up or clean-up four (4) hours before Judging Day or four (4) hours on check-out day.
- 20 - Judging Day – ½ day – opposite the time you are being judged
- 40 - 4-H Public Relations Booth and Workshop – total of two (2) hours. The workshop must be

for at least 20 people and for at least 30 minutes.

7. The "Department N Junior Coordinator" participants will be announced in the 4-H Newsletter. The scoring occurs during the fair. Participants will also receive a Department N Junior Coordinator Award Certificate.

**Class**

- 1 Department N Junior Coordinator Award

**DIVISION 98 – Best of Class**

Best of Class will be awarded for outstanding project work. The MontanaFair will be awarding a rosette and a \$5.00 premium for exhibits chosen as Best of Class in both junior and senior age divisions for outstanding projects in any area. Do not sign up for this on your entry form.

**DIVISION 99 - Novice Achievement Award**

A Novice Achievement Award will be given to members in their first and/or second year who are nominated in a project for Best of Class. Nominees may be any age. Members enrolled in photography, wood working, leather, ceramics and cake decorating are eligible. Judges will select the winners from the entries nominated for Best of Class. The MontanaFair will be awarding a rosette and a \$5.00 premium for exhibits chosen in this area. Do not sign up for this on your entry form.

**DIVISION 100 – Special Premiums**  
**DEPARTMENT N**

1. **Jarden Home Brands**, P.O. Box 2729, Muncie, IN 47307-0729. To promote the art of home canning, and to honor youths who excel at the art of home canning, Ball® and Kerr® Home Canning is offering first place youth award categories.

Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars, sealed with Ball® Bands with Dome® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids, or canned in Kerr® jars sealed with Kerr® Bands with Self-Sealing® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids. In addition, soft spreads entries will be limited to those prepared using one of the Ball® Fruit Jell® Pectins: original, no sugar needed or liquid. The best entry from each category will receive the following: Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products.

2. **Risk Management Agency**, 3490 Gable Rd #100, Billings, Montana 59102, will sponsor awards for 4-H members who are exhibitors in Crop Science, Division 29, Weed Science, Division 68, Range Science, Division 53 and Entomology,

Division 31 at the MontanaFair. Plaque and savings bond will be given to the best exhibit.

3. **Target**, 403 Main, Billings, MT 59105, has donated six (6) \$10.00 gift certificates. Special premiums are awarded to exhibitors that were nominated for but did not win Best of Class. Judges rank the nominated exhibits and prizes are awarded accordingly.

4. **Western Sugar Company**, 3020 State Avenue, Billings MT 59101, will donate twenty (20) five pound bags of Western Sugar. The sugar will be awarded to the most blue ribbon winners in Crop Science, Division 29, Class 13, Sugar Beets and certain projects from Food and Nutrition, Division 35. Ties will be broken by judge's choice.

5. **Wilton Enterprises**, 2240 West 75<sup>th</sup> Street, Woodridge, Illinois, 60517, will award a prize for "Best of Class" winner in the cake decorating category in Junior & Senior Divisions. The winner may choose one award from the list of available awards.

6. **Eloise Woodson Memorial Award**, \$25 gift certificate will be awarded to a senior Best of Class in Photography.

7. **Trish Neilson Traveling Trophy**. This trophy will be awarded to the top junior or senior who also received a Best of Class award in Division 14 Cake Decorating. A certificate will also be awarded.

8. **Farmers Market**. Prizes will be awarded in the Gardening and Horticulture exhibits.